**Name of the Teacher**: Ms. Shreshtha Muraal **Class**: B.Sc. (Home Science) I Sem.

**Subject** : Hygiene and Promotive Health

**Lesson Plan**

|  |  |  |  |
| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- 2**  Personal Hygiene | Power-point Presentation |
|  | **01-31 Aug 2017** | **Chapter- 1**  Infectious Diseases | Oral Presentation |
|  | **01-30 Sept 2017** | **Chapter- 3 & 4**  Mental Health and Positive Health | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- 5 & 6**  Immunity & School Health | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- 7**  National Health Programmes | Power-point Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Infectious Diseases |
| **Assignment 2** | National Health Programmes |
| **Class Test** | Chapter 2, 3 & 4 |

**Name of the Teacher**: Ms. Shreshtha Muraal **Class**: B.Sc. (Home Science) I Sem.

**Subject :** Introduction to Human Development

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- 1**  Human Development | Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- 2 & 3**  Historical trends and Importance of H.D. | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- 4**  Methods of Child Study | Oral Presentation |
|  | **01-31 Oct 2017** | **Chapter- 5**  Principles of Development | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- 6**  Lifespan development | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Introduction to Human Development |
| **Assignment 2** | Principles of Development |
| **Class Test** | Chapter 4 & 5 |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) III Sem.

**Subject :** House Hold Equipment & Consumer Protection

**Lesson Plan**

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| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A**  Equipments and tools | Demo & Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C**  Use, Care and Storage of Household Equipments | Oral Presentation & Demo |
|  | **01-30 Sept 2017** | **Chapter- D**  Consumer- Rights, Responsibilities and Problems | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E**  Consumer Protection | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- F**  Buying and paying for goods and services | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Equipments’ design, use, care and storage of household equipments |
| **Assignment 2** | Consumer Protection- Laws, standards and agencies |
| **Class Test** | Chapter D & E |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) III Sem.

**Subject :** Community Development and Extension Education- I

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A**  Social Structure and Systems | Power-point Presentation and Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C**  Analysis of family and Communication | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- D**  Poverty Analysis | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E**  Development programmes for women & children | Oral Presentation |
|  | **01-13 Nov 2017** | **Chapter- F**  National Agencies | Oral Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Development programmes for women & children |
| **Assignment 2** | National Agencies |
| **Class Test** | Chapter C & D |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) V Sem.

**Subject :** Early Childhood Education and Children with Special Needs

**Lesson Plan**

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| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A**  Introduction of Early Childhood Education | Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C**  Early childhood education centres  & their historical development | Oral Presentation |
|  | **01-30 Sept 2017** | **Chapter- D & E**  Principles of Pre-school Programme Planning & Selection of Indoor and Outdoor Equipments | Group Discussion & Power-point Presentation |
|  | **01-31 Oct 2017** | **Chapter- F & G**  Children with Special Needs  & Welfare programmes for them | Oral Presentation |
|  | **01-13 Nov 2017** | **Chapter- H**  Counselling Therapy | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Children with Special Needs |
| **Assignment 2** | Welfare Programmes for Children with Special Needs |
| **Class Test** | Chapter B & C |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) V Sem.

**Subject :** Housing

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A**  Housing | Power-point Presentation |
|  | **01-31 Aug 2017** | **Chapter- B & C**  Selection of site & Materials for construction of house | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- D**  Arrangement of Funds for Housing | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E** **& F**  House plans & Space planning | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- F**  National and International Agencies | Oral Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | National Agencies |
| **Assignment 2** | International Agencies |
| **Class Test** | Chapter A, B & C |