**Name of the Teacher**: Ms. Shreshtha Muraal **Class**: B.Sc. (Home Science) I Sem.

**Subject** : Hygiene and Promotive Health

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- 2** Personal Hygiene | Power-point Presentation |
|  | **01-31 Aug 2017** | **Chapter- 1**Infectious Diseases | Oral Presentation  |
|  | **01-30 Sept 2017** | **Chapter- 3 & 4** Mental Health and Positive Health | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- 5 & 6**Immunity & School Health | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- 7**National Health Programmes | Power-point Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Infectious Diseases |
| **Assignment 2** | National Health Programmes |
| **Class Test** | Chapter 2, 3 & 4 |

**Name of the Teacher**: Ms. Shreshtha Muraal **Class**: B.Sc. (Home Science) I Sem.

**Subject :** Introduction to Human Development

**Lesson Plan**

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| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- 1** Human Development | Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- 2 & 3**Historical trends and Importance of H.D.  | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- 4**Methods of Child Study | Oral Presentation |
|  | **01-31 Oct 2017** | **Chapter- 5**Principles of Development  | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- 6**Lifespan development  | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Introduction to Human Development |
| **Assignment 2** | Principles of Development |
| **Class Test** | Chapter 4 & 5 |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) III Sem.

**Subject :** House Hold Equipment & Consumer Protection

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A** Equipments and tools | Demo & Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C** Use, Care and Storage of Household Equipments | Oral Presentation & Demo |
|  | **01-30 Sept 2017** | **Chapter- D** Consumer- Rights, Responsibilities and Problems | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E** Consumer Protection | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- F** Buying and paying for goods and services | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Equipments’ design, use, care and storage of household equipments  |
| **Assignment 2** | Consumer Protection- Laws, standards and agencies |
| **Class Test** | Chapter D & E  |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) III Sem.

**Subject :** Community Development and Extension Education- I

**Lesson Plan**

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| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A** Social Structure and Systems | Power-point Presentation and Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C** Analysis of family and Communication | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- D** Poverty Analysis | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E** Development programmes for women & children | Oral Presentation |
|  | **01-13 Nov 2017** | **Chapter- F** National Agencies | Oral Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Development programmes for women & children |
| **Assignment 2** | National Agencies |
| **Class Test** | Chapter C & D |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) V Sem.

**Subject :** Early Childhood Education and Children with Special Needs

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A** Introduction of Early Childhood Education | Group Discussion |
|  | **01-31 Aug 2017** | **Chapter- B & C** Early childhood education centres & their historical development | Oral Presentation  |
|  | **01-30 Sept 2017** | **Chapter- D & E**Principles of Pre-school Programme Planning & Selection of Indoor and Outdoor Equipments  | Group Discussion & Power-point Presentation  |
|  | **01-31 Oct 2017** | **Chapter- F & G**Children with Special Needs & Welfare programmes for them | Oral Presentation |
|  | **01-13 Nov 2017** | **Chapter- H**Counselling Therapy | Group Discussion |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | Children with Special Needs |
| **Assignment 2** | Welfare Programmes for Children with Special Needs |
| **Class Test** | Chapter B & C |

**Name of the Teacher:** Ms. Shreshtha Muraal **Class:** B.Sc. (Home Science) V Sem.

**Subject :** Housing

**Lesson Plan**

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| --- | --- | --- | --- |
| **S No** | **Period** | **Topics to be Covered** | **Academic Activity to be Organized** |
|  | **17-31 July 2017** | **Chapter- A** Housing  | Power-point Presentation |
|  | **01-31 Aug 2017** | **Chapter- B & C** Selection of site & Materials for construction of house | Group Discussion |
|  | **01-30 Sept 2017** | **Chapter- D** Arrangement of Funds for Housing | Group Discussion |
|  | **01-31 Oct 2017** | **Chapter- E** **& F**House plans & Space planning | Power-point Presentation |
|  | **01-13 Nov 2017** | **Chapter- F** National and International Agencies | Oral Presentation |

**Topics of Assignments/ Class Tests to be given to the Students:**

|  |  |
| --- | --- |
| **Assignment 1** | National Agencies |
| **Assignment 2** | International Agencies |
| **Class Test** | Chapter A, B & C |